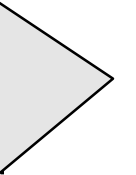


Bodhisattva Grounds

1st Extremely Joyous	2nd Stainless	3rd Luminous	4th Radiant	5th Difficult to Overcome	6th Approaching	7th Gone Far	8th Immovable	9th Good Intelligence	10th Cloud of Doctrine
Generosity	Ethics	Tolerance	Joyous Effort	Concentration	Wisdom	Method	Wishes	Power	Exalted wisdom
<u>Compl trainings</u>	<u>Compl trainings</u>	<u>Compl trainings</u>	<u>Compl trainings</u>	<u>Abandonments</u>	<u>Compl trainings</u>	<u>Abandonments</u>	<u>Compl trainings</u>	<u>Compl trainings</u>	No Complete Trainings
1. thought 2. the very things of use 3. impartial mind toward sentient beings 4. giving away 5. serving the friend 6. seeking the holy dharma observed object 7. always intending definite emergence 8. joyous desire for the body of Buddha 9. to teach dharma 10. truth's words	1. ethics 2. to repay deeds 3. tolerance 4. very joyful 5. great affectionate heart 6. respect 7. to listen devotedly to the guru 8. to make effort in generosity and so forth	1. not satisfied by hearing 2. generosity of dharma w/o material 3. thoroughly purifying a buddha field 4. undistressed by cyclic existence 5. not clinging	1. dwelling in a forest 2. few desires 3. contentment 4. rely on observing the perfect trainings 5. not forsaking practices 6. contempt toward all desire 7. nirvana 8. to give away all possessions 9. undiscourage d 10. without view	1. intimacy 2. possessive toward laity 3. places which bring commotion 4. praising oneself 5. belittling others 6. 10 paths of non-virtuous actions 7. inflated by conceit 8. perversity 9. faulty knowledge 10. consent to afflictions	1. generosity 2. ethics 3. tolerance 4. joyous effort 5. concentration 6. wisdom 7. abandoned mind of desire toward hearers 8. abandoned mind of desire toward solitary realizers 9. fear 10. undismayed when begged from 11. all possessions are given w/o unhappiness 12. not abandoning mendicants	1. self 2. sentient beings 3. life 4. persons 5. annihilation 6. permanence 7. signs 8. causes 9. aggregates 10. constituents 11. sources 12. abidance in and 13. attachment to the 3 realms 14. disheartened 15. buddha 16. dharma 17. sangha 18. clinging to ethics 19. to dispute about emptiness 20. fault of contradictory	1. knowing minds of all sentient beings 2. sporting through clairvoyance 3. purify an excellent buddha field 4. fully investigate Dharma 5. knowing faculties (generate divine eye) 6. purify beings of the buddha field 7. illusion like abidance 8. taking rebirth as wished	1. infinite prayer 2. knowledge of speech of gods, etc. 3. confidence like a river 4. supreme entry into a womb 5. caste 6. clan 7. family 8. retinue 9. rebirths 10. definite emergence 11. tree of enlightenment 12. qualities	



Obstructions Removed on the Mahayana Paths of Seeing and Meditation

108 Knowledge Obstructions (acquired)

Same knowledge obstructions removed as the path of meditation except the path of seeing removes the intellectually acquired knowledge obstructions

108 Knowledge Obstructions (innate)

3 realms X

- 9 conceptions apprehending 9 Mahayana engagements to exist truly (thoroughly afflicted)
- 9 conceptions apprehending Hinayana vehicle to be a truly existing path to be rejected (completely pure)
- 9 conceptions apprehending an apprehender of substantial existence as truly existent
- 9 conceptions apprehending an apprehender of imputed existence as truly existent

PATH OF SEEING	PATH OF MEDITATION									Path of No More Learning
1st Ground Extremely Joyous	2nd Stainless	3rd Luminous	4th Radiant	5th Difficult to Overcome	6th Approaching	7th Gone Far	8th Immovable	9th Good Intelligence	10th Cloud of Doctrine	
<i>Perfection of Generosity</i>	<i>Ethics</i>	<i>Tolerance</i>	<i>Joyous Effort</i>	<i>Concentration</i>	<i>Wisdom</i>	<i>Method</i>	<i>Wishes</i>	<i>Power</i>	<i>Exalted wisdom</i>	

112 Afflictive Obstructions (acquired)

10 Desire Realm, 9 Form, 9 Formless
x 4 Noble truths

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| <p><u>5 view</u></p> <ol style="list-style-type: none"> 1. view of the transitory collection 2. view holding to an extreme 3. conception of bad view as supreme 4. conception of bad ethics & modes of conduct as supreme 5. wrong view | <p><u>5 non-view</u></p> <ol style="list-style-type: none"> 1. attachment *2. hatred 3. afflicted ignorance 4. pride 5. afflicted doubt |
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**not included in Form & Formless realms*

16 Afflictive Obstructions (innate)

- | | | |
|--|---|---|
| <p><u>6 Desire</u></p> <ol style="list-style-type: none"> 1. attachment 2. hatred 3. pride 4. ignorance 5. view of the transitory collection 6. view holding to an extreme | <p><u>5 Form</u></p> <ol style="list-style-type: none"> 1. attachment 2. pride 3. ignorance 4. view of the transitory collection 5. view holding to an extreme | <p><u>5 Formless</u></p> <ol style="list-style-type: none"> 1. attachment 2. pride 3. ignorance 4. view of the transitory collection 5. view holding to an extreme |
|--|---|---|